


ADMIT ONE GUEST

to the
SIDE AISLE
OF THE HOUSE OF REPRESENTATIVES
COMMONWEALTH OF PENNSYLVANIA

The seal of the House of Representatives of Pennsylvania is centered in the background. It features an eagle with wings spread, perched atop a shield. The shield contains a ship and a plow. Below the shield are five stars. The words "HOUSE OF REPRESENTATIVES OF PENNSYLVANIA" are written around the perimeter of the seal.

For the convening of the 1989 Session of the House of Representatives
at 12:00 Noon on Tuesday, January 3, 1989.

SEE AMERICA'S GREATEST BATTLEFIELD

KENNETH J. COLE

U. S. LICENSED BATTLEFIELD GUIDE

**51 E. STEVEN ST.
GETTYSBURG, PA.**

PHONE 334-1463

“Having considered that covering its ground flat with buildings and pavements which carry most of the rain and prevent it soaking into the earth and renewing and preserving the springs, whence the water of the wells must gradually grow worse and in time be unfit for use as I find has happened in the old cities. . .”

— Benjamin Franklin
Last Will and Testament



INVITATION TO A PUBLIC HEARING. . .

As an involved public official, as Chairman of the Pennsylvania House Committee on Federal-State Relations, and as Chairman of the Chesapeake Bay Commission, I know that we are creating the future every day.

With every step we take, or do not take, some curse or blessing is bestowed on our posterity. Earlier this year the House created a Select Committee on Land Use, Development and Growth Management to examine the issues surrounding rapid and often haphazard development in communities across the state.

Because of the tremendous pressures on Adams County, I have asked that the Committee hold one of their hearings here. They have agreed. Legislation may be a direct result of these hearings.

I hope you will give thought to attending the hearing to demonstrate your concern to lawmakers. I invite you to think about testifying about your experiences with the consequences of our recent rapid development and its impact on community life.

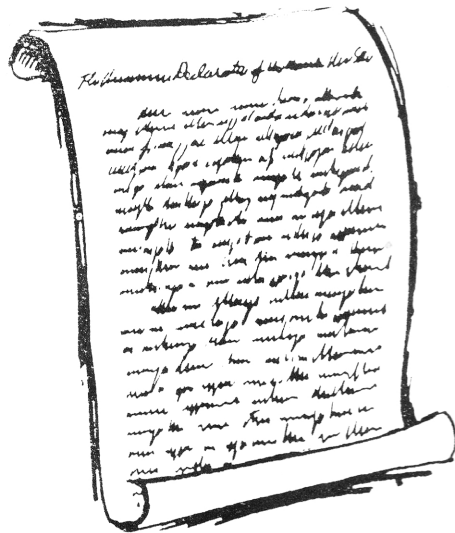
The hearing is scheduled for October 4, 1990 in the Lower Ballroom of the Holiday Inn — 516 Baltimore Street, Gettysburg, PA 17325 from 10 a.m. to 3 p.m.

Another hearing to which you are also invited will be held at the Sheraton West Motel, off Exit 18A of Route 83 in York County. This hearing date will be October 11, from 9:30 a.m. to 3:30 p.m.

Hope to see you there. . .



— **REP. KEN COLE**
91st Legislative District
Adams County



“The people have a right to clean air, pure water, and to the preservation of the natural, scenic, historic and esthetic values of the environment. Pennsylvania’s public natural resources are the common property of all the people, including generations yet to come.”

“As trustee of these resources, the Commonwealth shall preserve and maintain them for the benefit of all the people.”

— Article I, Section 27
Declaration of Rights
Pennsylvania Constitution
Adopted by vote of the People
May 18, 1971

REP. KEN COLE
House P.O. Box 210
Main Capitol Building
Harrisburg, PA 17120-0028

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**YOUR INVITATION TO A PUBLIC HEARING ON THE FUTURE OF
ADAMS COUNTY: ITS LAND USE, DEVELOPMENT
AND GROWTH MANAGEMENT**

KEN COLE FOR COUNTY TREASURER

Dear Veteran and friends of Veterans:

As you are aware you have an opportunity to vote for a veteran for county office on November 2. I am a candidate for Adams County Treasurer. If I am elected, and it will have to be with your support, I will have a voice for VETERANS in county government. I am not a veteran politician, but I'm well acquainted with county affairs and the services the office of county treasurer can make available to all residents.

I am a veteran of four years service in the U.S. Navy, including overseas duty. I am an active member of the Honor Guard of the Albert J. Lentz American Legion Post, 202, and the Veterans of Foreign Wars, Post 15.

I will greatly appreciate your support, as well as that of your family and friends. Every vote counts. Yours will help immensely.

I can promise, if elected, to be counted as an official who stands for a more progressive plan of county government. We can stand still no longer. Adams County must move forward.

Thanking you for any support you can give me,
I am

Sincerely,

In Veterans' Affairs

Kenneth J. Cole
Kenneth J. Cole

Kenneth J. Cole
660 Buchanan Valley Road
Orrtanna, PA 17353
(717) 334-3535
KENCOLE213@AOL.COM

PROFESSIONAL EXPERIENCE

COMMISSION EXPERIENCE

United States Federal Commissioner, U.S. Department of Interior (1994 - 1996)

Chairman, Susquehanna River Basin Commission (1994 - 1996)

Chesapeake Bay Commission (1987- 1992)

Two-term chairman of Pennsylvania's seven-member delegation to the Chesapeake Bay Commission to coordinate legislative efforts to restore the water quality of the Bay. Elected Chairman of the Tri-State Commission.

Potomac River Basin Commission (1976-1986)

ADDITIONAL EXPERIENCE

Alternate Delegate, Democratic National Convention (2000)

Public Affairs Officer, United States Army Corps of Engineers, Baltimore District (1996-1998)

Assistant to the Speaker of the Pennsylvania House of Representatives (1993)

Pennsylvania House of Representatives (1975 – 1992)

- Represented 91st Legislative District (Adams County) as State Representative for 9 terms.
 - Committee Chairman
 - House Federal Relations (1983-1990)
 - House Agricultural (1990-1992)
 - Instrumental in passage of numerous legislation including:
 - Creating and funding Cancer Control Program (Prime Sponsor)
 - Preservation of Agricultural Land
 - Served on special committees:
 - Investigating contaminated drinking water and migrant worker education programs
 - Investigating 1979 Three Mile Island nuclear facility accident
 - Increasing export trade (particularly agricultural exports)
 - Guaranteeing Pennsylvanians safe drinking water
 - Improving services provided by volunteer fire departments
 - Served on Executive Committee, National Conference of State Legislatures representing 253 members of the Pennsylvania Legislature

Pennsylvania Bureau of Lotteries (1971-1974)

Instrumental in organizing PA Bureau of Lotteries from its inception. Marketed and coordinated sales.

Democratic State Committee (1964 - 1968-two terms)

Chairman, Adams Country Democrats (1968 - 1980)

Land procurement officer, American Realty Land Co., Memphis, TN (1965-1971)

Previous owner of thoroughbred race horses.

Raced at Penn National and Philadelphia Park.

EDUCATION/MILITARY SERVICE

Gettysburg College, Gettysburg, PA (1958 - 1961)

U.S. Navy (1954 - 1958)

Korean War Veteran

DEMOCRATIC CAUCUS
REORGANIZATIONAL MEETING
TUESDAY, NOVEMBER 24, 1992

HONORABLE KENNETH J. COLE, PRESIDING

1. ELECTION OF OFFICERS
 - A. SPEAKER
 - B. MAJORITY LEADER
 - C. MAJORITY WHIP
 - D. CAUCUS CHAIRMAN
 - E. CAUCUS SECRETARY
 - F. CAUCUS POLICY CHAIRMAN
 - G. CAUCUS ADMINISTRATOR
 - H. APPROPRIATIONS CHAIRMAN

WILL THE MEMBERS PLEASE TAKE THEIR SEATS.

(RAP GAVEL AND WAIT UNTIL MEMBERS ARE RELATIVELY QUIET)

THIS IS THE TIME FOR THE REORGANIZATIONAL MEETING OF THE DEMOCRATIC CAUCUS. OUR FIRST ORDER OF BUSINESS WILL BE THE ADOPTION OF CAUCUS RULES. SINCE NO AMENDMENTS TO THE RULES WERE RECEIVED BY THE CAUCUS CHAIRMAN PURSUANT TO ARTICLE IV RULE #4, WITHOUT OBJECTION THE RULES OF THE 1991-92 CAUCUS SHALL BE THE RULES OF THE 1993-94 CAUCUS. THE CHAIR HEARS NO OBJECTION.

THE CHAIR RECOGNIZES Rep. Daly WHO MOVES THAT ARTICLE III, RULE 2 BE SUSPENDED SO THAT REPRESENTATIVE TOM CORRIGAN IS PERMITTED TO VOTE BY PROXY. THOSE IN FAVOR OF SUSPENDING THE RULES WILL SAY "AYE", THOSE OPPOSED "NO". THE "AYES" HAVE IT, THE RULE IS SUSPENDED AND REPRESENTATIVE CORRIGAN'S PROXY VOTES WILL BE ACCEPTED.

WE WILL NOW PROCEED WITH THE ELECTION OF THE SPEAKER, MAJORITY LEADER, MAJORITY WHIP, CAUCUS CHAIRMAN, CAUCUS SECRETARY, CAUCUS POLICY CHAIRMAN, CAUCUS ADMINISTRATOR AND APPROPRIATIONS CHAIRMAN.

ALL ELECTIONS SHALL BE BY SECRET BALLOT. AS YOUR NAME IS CALLED, PLEASE COME TO THE FRONT OF THE ROOM AND PICK UP YOUR BALLOT. NAMES WILL BE CALLED IN ALPHABETICAL ORDER. WRITE ON THE BALLOT THE PERSON FOR WHOM YOU ARE VOTING.

PLEASE TEAR OFF THE NUMBER AT THE TOP OF THE BALLOT BEFORE DEPOSITING IT IN THE BALLOT BOX. HOWEVER, I CAN ASSURE YOU THAT ALL BALLOTS WILL BE DESTROYED BY THE PARLIAMENTARIAN IMMEDIATELY AFTER THE ELECTIONS HAVE BEEN COMPLETED.

A MAJORITY OF ALL CAUCUS MEMBERS ELIGIBLE TO VOTE SHALL BE REQUIRED IN ORDER FOR THE NOMINEE TO BE ELECTED. SINCE THERE ARE 105 CAUCUS MEMBERS, 53 VOTES WILL BE REQUIRED TO BE ELECTED. IN THE EVENT NO CANDIDATE RECEIVES A MAJORITY OF THE ELIGIBLE VOTES, THE FOLLOWING CAUCUS RULE SHALL APPLY: IF THERE ARE THREE (3) OR MORE NOMINEES, THE NOMINEE WITH THE LOWEST NUMBER OF VOTES SHALL BE DROPPED FROM THE LIST, AND A NEW VOTE SHALL BE TAKEN. WHERE THERE ARE TWO (2) NOMINEES, IF THERE IS A TIE BETWEEN NOMINEES OR IF NEITHER NOMINEE RECEIVES A MAJORITY OF THE ELIGIBLE VOTES, A SECOND (2ND) BALLOT SHALL BE CONDUCTED. IF SUBSEQUENT VOTES FAIL TO BREAK THE TIE VOTE, CAUCUS RULES PROVIDE THE PENNSYLVANIA ELECTION CODE SHALL BE FOLLOWED. EACH NOMINEE FOR AN OFFICE SHALL BE ALLOWED TO SELECT ONE (1) TELLER TO TALLY THE VOTES. I HAVE ASKED GREG FAJT AND E.J. LUCYK TO ACT AS SECRETARIES FOR TODAY'S CAUCUS. GREG WILL CALL THE ROLL FOR MEMBERS ACOSTA THROUGH LEVDANSKY, AND E.J. WILL CALL THE ROLL FOR MEMBERS LINTON THROUGH YEWCIC. PLEASE PAY ATTENTION AND PICK UP YOUR BALLOT AS YOUR NAME IS CALLED. THEN WRITE IN YOUR CHOICE, TEAR OFF YOUR NUMBER, AND DEPOSIT THE BALLOT IN THE BOX. ARE THERE ANY QUESTIONS? BEFORE WE BEGIN THE VOTING, WE WILL CALL THE ROLL AND ASCERTAIN WHO IS PRESENT. (PAUSE FOR ROLL CALL)

MEMBERS ARE ASKED TO NOT LEAVE THE ROOM UNLESS ABSOLUTELY NECESSARY. PLEASE KEEP CONVERSATIONS TO A MINIMUM, SINCE IT IS ESSENTIAL THAT MEMBERS ARE ABLE TO HEAR THEIR NAMES CALLED.

WE SHALL NOW PROCEED WITH THE ELECTIONS AND THE CHAIR WILL NOW ENTERTAIN NOMINATIONS FOR THE OFFICE OF SPEAKER. NO NOMINATING SPEECHES ARE PERMITTED FOR ANY CANDIDATE AND NO SECONDS ARE PERMITTED.

Commonwealth of Pennsylvania



Kenneth J. Cole

of the County of

Adams

in the Commonwealth of Pennsylvania

I, Kim Pizzigrilli, Secretary of the Commonwealth, do hereby certify that at the General Primary held on the fourth day of April, 2000, you were duly elected an

Alternate Delegate

to the

Democratic National Convention

in the Nineteenth Congressional District as provided by the rules of the Democratic Party of Pennsylvania duly filed in this office.



Witness my hand and the seal of my office
this eighteenth day of July, two thousand.

Kim Pizzigrilli

Secretary of the Commonwealth



COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
HARRISBURG, PENNSYLVANIA
17120

OFFICE OF THE
SECRETARY OF THE COMMONWEALTH
717-787-7630

BUREAU OF COMMISSIONS,
ELECTIONS & LEGISLATION
717-787-5280

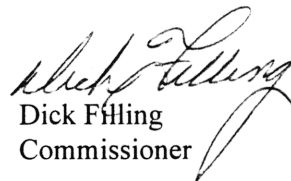
July 19, 2000

Dear Alternate Delegate to the Democratic National Convention:

Enclosed please find the certificate of election issued to you as a result of your election to the office of Alternate Delegate to the Democratic National Convention.

I would like to take this opportunity to congratulate you on your election.

Sincerely,


Dick Filling
Commissioner

Enclosure