

GUY A. TRAVAGLIO, MEMBER  
HOUSE BOX 202020  
HARRISBURG, PENNSYLVANIA 17120-2020  
PHONE: (717) 787-7686  
FAX: (717) 783-3554

138 EAST JEFFERSON STREET  
BUTLER, PENNSYLVANIA 16001  
PHONE: (724) 283-5852  
FAX: (724) 284-8253



House of Representatives  
COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG  
May 3, 2001

COMMITTEES

LOCAL GOVERNMENT, SUB-COMMITTEE  
CHAIR ON TOWNSHIPS  
TOURISM AND RECREATIONAL DEVELOPMENT  
POLICY  
SOUTHWEST CAUCUS  
NORTHWEST CAUCUS  
VETERANS AFFAIRS

The Honorable Richard J Schontz, Mayor  
City of Butler  
140 W North Street  
Butler PA 16001

Re: Sullivan Run

Dear Mayor Schontz:

Please be advised that on May 14, 2001, representatives from the Department of Environmental Protection will be in Butler to take a walking tour of Sullivan Run. Additionally, these representatives will be attending the City Council Forum to give an update on the status of the Sullivan Run project. A representative from Senator Mary Jo White's office will also be in attendance.

I urge all councilmen to be available for this meeting. If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely yours,

A handwritten signature in cursive script that reads "Guy A. Travaglio, Jr.".

GUY A. TRAVAGLIO, JR.  
STATE REPRESENTATIVE  
11th LEGISLATIVE DISTRICT

GAT:fv:jg

cc: Joseph Bratkovich, Councilman  
Pete Zissi, Councilman  
Leonard Pintell, Councilman  
Charles Savannah, Councilman  
Robert Brehm, City Clerk

GUY A. TRAVAGLIO, MEMBER  
HOUSE BOX 202020  
HARRISBURG, PENNSYLVANIA 17120-2020  
PHONE: (717) 787-7686  
FAX: (717) 783-3554

DISTRICT OFFICE:  
138 EAST JEFFERSON STREET  
BUTLER, PENNSYLVANIA 16001  
PHONE: (724) 283-5852  
FAX: (724) 284-8253



HOUSE OF REPRESENTATIVES  
COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG

COMMITTEES:  
LOCAL GOVERNMENT, SUB-COMMITTEE  
CHAIR ON TOWNSHIPS  
TOURISM AND RECREATIONAL DEVELOPMENT  
POLICY  
SOUTHWEST CAUCUS  
NORTHWEST CAUCUS  
VETERANS AFFAIRS

February 13, 2001

The Honorable H William DeWeese  
The Democratic Leader  
House of Representatives  
423 Main Capitol Building  
Harrisburg PA 17120

Dear Bill:

Enclosed please find a packet of information concerning the stream bank stabilization project for Sullivan Run in the City of Butler.

As I have expressed to you, I was able to secure \$500,000 in the 1997 Capital Budget Bill for this project, and at this time, I am requesting your assistance in having this money released so that the continuation of this project can begin.

It is my hope that the enclosed documents will be helpful to you in assisting me in obtaining the \$500,000 for the City of Butler.

If you need any additional information regarding this matter, please do not hesitate to contact me.

Sincerely yours,

A handwritten signature in cursive script that reads "Guy A. Travaglio, Jr.".

GUY A. TRAVAGLIO, JR.  
STATE REPRESENTATIVE  
11th LEGISLATIVE DISTRICT

GAT:fv:jg

Enclosures

cc: Mayor Richard J Schontz  
Joseph Bratkovich, Councilman  
Pete Zissi, Councilman  
Leonard Pintell, Councilman  
Charles Savannah, Councilman  
Robert Brehm, City Clerk

21ST SENATORIAL DISTRICT

**MARY JO WHITE**

SENATE BOX 203021  
THE STATE CAPITOL  
HARRISBURG, PA 17120-3049  
(717) 787-9684  
TTY (800) 364-1581  
FAX: (717) 787-6088  
EMAIL: MWHITE@PASEN.GOV  
WEBSITE: WWW.LIBERTYNET.ORG/MJW/



Senate of Pennsylvania

February 15, 2001

**COMMITTEES**

ENVIRONMENTAL RESOURCES & ENERGY,  
CHAIRMAN  
APPROPRIATIONS  
PUBLIC HEALTH & WELFARE  
CONSUMER PROTECTION & PROFESSIONAL  
LICENSURE  
JUDICIARY  
CENTER FOR RURAL PENNSYLVANIA  
ENVIRONMENTAL QUALITY BOARD

The Honorable Thomas J. Ridge  
Governor  
225 Main Capitol Building  
Harrisburg, PA 17120

Dear Governor Ridge:

I am writing to support the release of \$500,000 in Capital Budget funds for a stream channel improvement project for the Sullivan Run drainage basin in the city of Butler.

The Butler Area Sewer Authority's sewer system is overloaded during wet weather periods, resulting in basement flooding in numerous area homes. Improving the efficiency of the stream will alleviate this flooding.

The city of Butler has been actively maintaining its existing flood protection project, constructed in 1994. Sediment has been removed, and vegetation and debris has been cleared from the water channel. The city has an ongoing working relationship with the Department of Environmental Protection's Bureau of Waterways Engineering to ensure the adequacy of the maintenance efforts.

I strongly support the release of funds to construct necessary flood protection improvements in the city of Butler and hope you will favorably consider this project.

Sincerely,

A handwritten signature in cursive script that reads "Mary Jo White".

MARY JO WHITE  
SENATOR, 21ST DISTRICT

MJW/lhr

cc: Robert A. Bittenbender

**BOARD OF COUNTY COMMISSIONERS**

James L. Kennedy, *Chairman*

Glenn L. Anderson

Joan T. Chew

William S. O'Donnell

*Dir. of Adm./Chief Clerk*

Julie M. Graham

*Solicitor*



**BOARD OF COUNTY COMMISSIONERS**

**Butler County**

124 W. Diamond Street -- P.O. Box 1208 -- Butler, PA 16003-1208

(724) 284-5100 FAX (724) 284-5400 TDD (724) 284-5473

February 13, 2001

Representative Guy A. Travaglio  
138 East Jefferson Street  
Butler, PA 16001

Re: DEP Grant for Sullivan Run

Dear Representative Travaglio:

The Butler County Commissioners support and endorse further improvements for the Sullivan Run drainage basin in the City of Butler, Pennsylvania.

Since the 1994 construction of the Sullivan Run stream channel improvement project between Miller and Brady Streets, there has been a beneficial impact on surface water drainage and groundwater levels along the stream in this area by eliminating flow restrictions and providing adequate drainage for wet weather flows. Additional improvements, specifically, channel improvements below the previous construction project are required.

We support your efforts in securing additional funding to make these needed improvements a reality. Should you have any questions, please feel free to contact our office.

Very truly yours,

James L. Kennedy, Chairman

Glenn L. Anderson

Joan T. Chew