

H. WILLIAM DeWEESE  
THE MINORITY LEADER

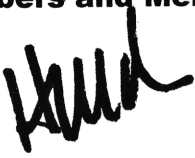


THE STATE CAPITOL  
HARRISBURG, PA 17120-2020  
PHONE: (717) 783-3797

HOUSE OF REPRESENTATIVES  
COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG

**DATE:** November 18, 2002

**TO:** All Democratic Members and Members-Elect

**FROM:** H. William DeWeese  
The Minority Leader 

**SUBJ:** 2003-2004 Committee Preference Forms

**Attached is a Committee Membership Priority Request form for the 2003-2004 Legislative Session.**

**Please use the form to indicate your preference for committee assignments in the 2003-2004 sessions, listing your selections from number 1 to 22, with 1 representing your highest preference. Completely fill out both columns. Do not leave any blanks. Please return the completed forms to Reizdan B. Moore, Chief Counsel, in my office before Monday, December 2, 2002.**

**If you have any questions, please contact Reizdan at 787-5817. Thank you.**

**Enclosure**

GUY A. TRAVAGLIO, MEMBER  
HOUSE BOX 202020  
HARRISBURG, PENNSYLVANIA 17120-2020  
PHONE: (717) 787-7686  
FAX: (717) 783-3554

138 EAST JEFFERSON STREET  
BUTLER, PENNSYLVANIA 16001  
PHONE: (724) 283-5852  
FAX: (724) 284-8253



House of Representatives  
COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG

COMMITTEES

LOCAL GOVERNMENT, SUB-COMMITTEE  
CHAIR ON TOWNSHIPS  
TOURISM AND RECREATIONAL DEVELOPMENT  
POLICY  
SOUTHWEST CAUCUS  
NORTHWEST CAUCUS  
VETERANS AFFAIRS

November 27, 2002

Honorable H. William DeWeese  
The Minority Leader  
423 Main Capitol  
Harrisburg, PA 17120

Dear Representative DeWeese:

Please find enclosed my Committee Membership Priority Request. As you can see in the boxes indicated I would like to respectfully request to be placed on the House Transportation Committee as my number one priority. Your approval of my request would greatly be appreciated.

Thanking you in advance for your support in this matter, I remain,

Sincerely yours,

A handwritten signature in cursive script that reads "Guy A. Travaglio".

Representative Guy A. Travaglio Jr.  
11<sup>th</sup> Legislative District

Enclosure

GAT:mlt

**COPY**

2003-2004 LEGISLATIVE SESSION  
Committee Membership Priority Request

Please indicate your committee preference by rating EACH committee within the respective columns per the following instructions:

COLUMN I GROUP PREFERENCE BY NUMBER WITH THE RESPECTIVE GROUP (i.e., Group I, #1 to #5; Group II, #1 to #5; Group III, #1 to #4; Group IV, #1 to #4; Group V, #1 to #5).

COLUMN II OVERALL PREFERENCE FROM #1 to #22 (i.e., #1 would be your FIRST preference through #22, which would be your LAST choice).

<u>COLUMN I</u>		<u>COLUMN II</u>
<u>GROUP I</u>		<u>GROUP I</u>
(3) Health & Human Services		(17) Health & Human Services
(4) Environmental Resources & Energy		(14) Environmental Resources & Energy
(1) Local Government		(5) Local Government
(2) Judiciary		(12) Judiciary
(5) Urban Affairs		(13) Urban Affairs
<u>GROUP II</u>		<u>GROUP II</u>
(1) Transportation		(1) <del>Transportation</del>
(5) State Government		(3) State Government
(3) Veterans Affairs & Emergency Preparedness		(10) Veterans Affairs & Emergency Preparedness
(4) Liquor Control		(9) Liquor Control
(2) Tourism & Recreational Development		(3) Tourism & Recreational Development
<u>GROUP III</u>		<u>GROUP III</u>
(1) Appropriations		(4) Appropriations
(2) Commerce & Economic Development		(3) Commerce & Economic Development
(3) Education		(11) Education
(4) Agriculture & Rural Affairs		(19) Agriculture & Rural Affairs
<u>GROUP IV</u>		<u>GROUP IV</u>
(1) Insurance		(6) Insurance
(2) Intergovernmental Affairs		(21) Intergovernmental Affairs
(3) Professional Licensure		(22) Professional Licensure
(4) Games & Fisheries		(23) Games & Fisheries
<u>GROUP V</u>		<u>GROUP V</u>
(1) Consumer Affairs		(2) Consumer Affairs
(5) Labor Relations		(20) Labor Relations
(3) Aging & Older Persons		(14) Aging & Older Persons
(4) Children & Youth		(15) Children & Youth
(2) Finance		(7) Finance

MEMBER'S NAME: *Luca Travaglio* DISTRICT NO. 11<sup>TH</sup>

**COPY**

H. WILLIAM DeWEESE  
THE MINORITY LEADER



THE STATE CAPITOL  
HARRISBURG, PA 17120-2020  
PHONE: (717) 783-3797

HOUSE OF REPRESENTATIVES  
COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG

**January 16, 2003**

**Honorable Guy A. Travaglio  
PA House of Representatives  
04 East Wing  
Harrisburg, PA 17120**

**Dear Representative Travaglio:**

**This is to inform you that I have appointed you to serve as Democratic Subcommittee Chair on Financial Service & Banking for the House Commerce Committee of the House of Representatives, for the 2003-2004 Legislative Sessions of the General Assembly.**

**I am pleased to make this appointment and look forward to working with you.**

**Sincerely,**

A handwritten signature in cursive script, appearing to read "H. William DeWeese", written in dark ink.

**H. William DeWeese  
The Minority Leader**

**HWD/kemm**



ROBERT L. FREEMAN  
DEMOCRATIC CHAIRMAN,  
COMMITTEE ON COMMITTEES



215 NORTHAMPTON STREET  
EASTON, PENNSYLVANIA 18042  
PHONE: 610-253-5543  
FAX: 610-250-2645

G-11 IRVIS OFFICE BUILDING  
HOUSE BOX 202020  
HARRISBURG, PENNSYLVANIA 17120-2020  
PHONE: 717-783-3815  
FAX: 717-783-2152

**House of Representatives**  
COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG

**January 17, 2003**

**Honorable Guy Travaglio  
PA House of Representatives  
4 East Wing  
Harrisburg, PA 17120**

Dear Representative  Travaglio:

**This is to inform you that your committee assignments for the 2003-2004 Legislative Sessions of the General Assembly are:**

**Commerce & Economic Development  
Consumer Affairs  
Local Government  
Tourism & Recreational Development**

**I look forward to working with you and wish you continued success in your endeavors.**

**Sincerely,**

A handwritten signature in black ink that reads "Bob Freeman".

**Robert L. Freeman  
Democratic Chairman  
Committee on Committees**

**RLF/kemm**

ROBERT L. FREEMAN  
DEMOCRATIC CHAIRMAN,  
COMMITTEE ON COMMITTEES



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**House of Representatives**  
COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG

**January 24, 2003**

**Honorable Joseph A. Petrarca**  
**PA House of Representatives**  
**220 Irvis Office Building**  
**Harrisburg, PA 17120**

**Dear Representative *Joe* Petrarca:**

**This letter supplements my correspondence to you dated January 17, 2003. Please be advised that I am appointed to the House Consumer Affairs Committee, replacing Representative Guy Travaglio, for the 2003-2004 Legislative Sessions of the General Assembly.**

**Sincerely,**

**Robert L. Freeman**  
**Democratic Chair**  
**Committee on Committees**

A handwritten signature in black ink that reads "Bob Freeman" with a long horizontal line extending to the right.

**RLF/kemm**

**cc: Hon. H. William DeWeese, Minority Leader, 423 Main Capitol**  
**Hon. Michael R. Veon, Minority Whip, 428 Main Capitol**  
**Hon. Guy A. Travaglio, 4 East Wing**  
**Hon. Joseph Preston, Jr., Democratic Chair, Consumer Affairs Committee**



House of Representatives  
COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG

COMMITTEES

DEMOCRATIC CHAIRMAN,  
TOURISM & RECREATIONAL  
DEVELOPMENT COMMITTEE

MEMBER OF:  
VETERANS AFFAIRS AND EMERGENCY  
PREPAREDNESS COMMITTEE

BOARD MEMBER OF:  
THE STATE EMPLOYEES' RETIREMENT  
SYSTEM

- EDWARD J. LUCYK, MEMBER  
39 WEST CENTRE STREET  
MAHANOEY CITY, PENNSYLVANIA 17948  
PHONE: (570) 773-3075  
FAX: (570) 773-3105
- 18 NORTH 2ND STREET  
P.O. BOX 97  
ST. CLAIR, PENNSYLVANIA 17970  
PHONE: (570) 429-1222
- 615 WEST CENTRE STREET  
ASHLAND, PENNSYLVANIA 17921  
PHONE: (570) 875-2722
- 302 MAIN CAPITOL BUILDING  
HOUSE BOX 202020  
HARRISBURG, PENNSYLVANIA 17120-2020  
PHONE: (717) 787-2798  
FAX: (717) 783-4525

MEMORANDUM

DATE: January 23, 2001

TO: All House Tourism Committee Members

FROM: Edward J. Lucyk, Chairman  
House Tourism & Recreational Development Committee

SUBJECT: Welcome Back!

As Democratic Chairman of the House of Representatives Tourism & Recreational Development Committee, I would like to take this opportunity to congratulate you on once again being reappointed a member of the 2001-2002 Tourism Committee.

With Tourism quickly becoming our Commonwealth's leading industry, I look forward to a very informative and productive Legislative Session.

As in the past, should you ever desire or need the assistance of my staff regarding Tourism related legislation, please don't hesitate to contact my Executive Director, Mr. Neal Goodman or my Committee Secretary, Ms. Debbie Brady. They can be reached by calling (717) 787-3002.

Again, I welcome you back to the Committee and look forward to working with you during this Legislative Session.

H. WILLIAM DEWEESE  
THE DEMOCRATIC LEADER



THE STATE CAPITOL  
HARRISBURG, PENNSYLVANIA 17120-2020  
PHONE: (717) 783-3797

HOUSE OF REPRESENTATIVES  
COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG

March 6, 1997

Honorable Guy Travaglio  
PA House of Representatives  
Room 4 East Wing  
Harrisburg, PA 17120-2020

Dear Guy:

This is to advise you that I am appointing you as the Democratic Secretary of the House Local Government Committee for the 1997-98 legislative session.

I am pleased to make this appointment and look forward to working with you.

Sincerely,

A handwritten signature in dark ink, appearing to read "H. DeWeese", written over a horizontal line.

H. William DeWeese  
The Democratic Leader

HWD:kar

ANTHONY M. DeLUCA, MEMBER

11607 PENN HILLS DRIVE  
PENN HILLS PLAZA  
PITTSBURGH, PENNSYLVANIA 15235  
PHONE: (412) 241-3120  
(412) 241-3323  
FAX: (412) 565-3072

HOUSE BOX 202020  
HARRISBURG, PENNSYLVANIA 17120-2020  
PHONE: (717) 783-1011  
FAX: (717) 772-2943



**House of Representatives**  
COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG

March 6, 1997

COMMITTEES

APPROPRIATIONS  
DEMOCRATIC SUBCOMMITTEE  
CHAIRMAN ON CAPITAL BUDGET  
FINANCE  
LABOR RELATIONS  
PA COAL CAUCUS  
PA STEEL CAUCUS  
PA CHILDREN'S CAUCUS  
PA FIREFIGHTERS' & EMERGENCY  
SERVICES LEGISLATIVE CAUCUS  
CO-CHAIRMAN  
JOINT LEGISLATIVE AIR & WATER  
POLLUTION CONTROL &  
CONSERVATION COMMITTEE

Honorable Guy A. Travaglio  
PA House of Representatives  
Room 4 East Wing  
Harrisburg, PA 17120-2020

Dear Guy:

This is to advise you that you have been recommended by the Committee on Committees to the following standing committees, following adoption by the House of permanent rules for the 1997-98 legislative session:

Tourism and Recreational Development  
Local Government  
State Government

These committee assignments supersedes those listed in the previous correspondence dated January 23, 1997.

We are certain that our Caucus and your constituents will be well served by your committee work. Good luck.

Sincerely,

A handwritten signature in black ink that reads "Tony".

Tony DeLuca, Democratic Chairman  
Committee on Committees