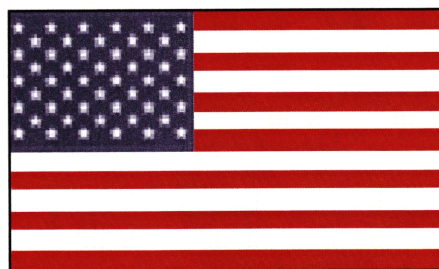
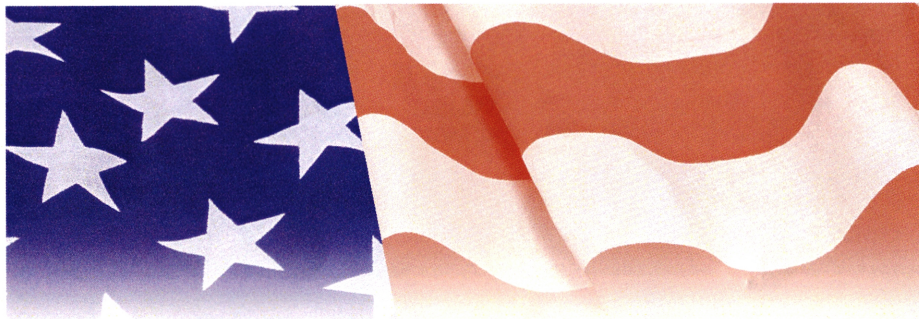


*State Representative*  
*Paul Semmel*  
*Welcomes*  
**World War II Veterans**



*February 24, 2006*

*The Lutheran Home at Topton*  
*Topton, Pennsylvania*



*I would like to express appreciation to the Lutheran Home at Tipton for the use of Henry Auditorium and for supplying refreshments for today's event.*

*We would also like to thank all the participants listed in this program, and most importantly, thank you to the World War II Veterans and their families for attending today's event.*

*Paul Semmel*



## *Program*

- |  |  |
|--|--|
| <b>Invocation –</b>                                | <b>Pastor Clarence Reeser<br/>Retired Pastor<br/>World War II Veteran, US Army</b>   |
| <b>Presentation of Colors –</b>                    | <b>Topton American Legion<br/>Honor Guard</b>  |
| <b>National Anthem –</b>                           | <b>Marilyn Roth</b>  |
| <b>Pledge of Allegiance</b>                        |  |
| <b>Retire the Colors</b>                           |  |
| <b>Patriotic Music –</b>                           | <b>Marilyn Roth</b>  |
| <b>Introduction of<br/>Guests and Speaker –</b>    | <b>Representative Paul W. Semmel</b>   |
| <b>Keynote Speaker –</b>                           | <b>Mr. Stan Reinhard<br/>Past State Adjutant for the PA<br/>Department of the American Legion<br/>Past Chairman of the PA Veterans<br/>Memorial Commission</b> |
| <b>Video –</b>                                     | <b>Tribute to World War II Veterans<br/>Greatest Generation</b>  |
| <b>Presentation of<br/>Pins and Certificates –</b> | <b>Representative Paul W. Semmel</b>   |
| <b>Benediction –</b>                               | <b>Pastor Clarence Reeser</b>  |

**PAUL W. SEMMEL, MEMBER**  
ROOM 47, EAST WING  
HOUSE POST OFFICE BOX 202020  
HARRISBURG, PA 17120-2020  
PHONE: (717) 787-3017  
FAX: (717) 783-2867  
E-MAIL: psemmel@pahousegop.com

DISTRICT OFFICES:

4525 SPRING HILL DRIVE  
P. O. BOX 235  
SCHNECKSVILLE, PA 18078  
PHONE: (610) 799-0187  
FAX: (610) 799-0188

UPPER MACUNGIE TOWNSHIP BUILDING  
8330 SCHANTZ ROAD  
BREINIGSVILLE, PA 18031  
PHONE: (610) 395-8180

MAXATAWNY TOWNSHIP BUILDING  
127 QUARRY ROAD  
KUTZTOWN, PA 19530



*House of Representatives*

COMMONWEALTH OF PENNSYLVANIA  
HARRISBURG

COMMITTEES:

VETERANS AFFAIRS & EMERGENCY  
PREPAREDNESS, MAJORITY CHAIRMAN  
CONSUMER AFFAIRS  
HOUSE MAJORITY POLICY COMMITTEE  
COMMITTEE ON COMMITTEES

DESIGNATIONS:

PENNSYLVANIA EMERGENCY  
MANAGEMENT AGENCY COUNCIL

February 2, 2006

Dear Mr. Druckenmiller,

Thank you for agreeing to be a part of our ceremony honoring World War II Veterans. It truly is our pleasure that you will be organizing the honor guard for this event. The dates and location of this event will be as follows:

**Friday, February 24, 2006 - 2:00 p.m.** (Doors open at 1:15 p.m.) – The Lutheran Home  
at Topton, Henry Auditorium

**Friday, March 3** – snow date for February 24

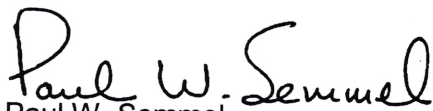
The schedule will be as follows:

Invocation  
Presentation of Colors  
National Anthem  
Pledge of Allegiance  
Retire the Colors  
Patriotic Music  
Introduction of Guests and Speaker  
Keynote Speaker  
Video  
Presentation of Pins and Certificates  
Benediction

Light refreshments will be served afterwards. We hope that you and the other members of the honor guard will be able to stay for the ceremony and the refreshments.

If you have additional questions or need additional information, please do not hesitate to call Katherine Lichtenwalner in my district office at 610-799-0187. Again thank you for your participation.

Sincerely,



Paul W. Semmel  
State Representative  
187<sup>th</sup> Legislative District

PWS/kal

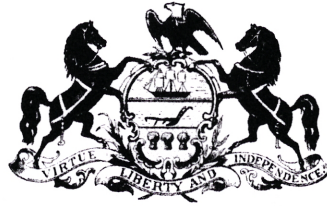
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COMMONWEALTH OF PENNSYLVANIA  
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COMMITTEES:

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HOUSE MAJORITY POLICY COMMITTEE  
COMMITTEE ON COMMITTEES

DESIGNATIONS:

PENNSYLVANIA EMERGENCY  
MANAGEMENT AGENCY COUNCIL

January 20, 2006

Dear World War II Veteran:

During the past few months, I have asked World War II veterans who live in the 187<sup>th</sup> Legislative District to contact my office so I can honor them for their service and dedication to our country.

It is my extreme honor and pleasure to invite you and a guest to attend a special ceremony at the **Lutheran Home at Topton, Friday, February 24, 2006**. This program will be held in the **Henry Auditorium** and will begin promptly at **2:00 p.m. and conclude by 3:30 p.m.** Light refreshments will be served afterwards. (A campus map is enclosed for your convenience.) If there should be inclement weather on the 24<sup>th</sup>, the ceremony will take place on Friday, March 3<sup>rd</sup>. My office will notify you the day before if the ceremony will need to be rescheduled.

I will present a House of Representatives certificate of appreciation and commemorative lapel pin to each of you. The veterans will be seated alphabetically in front to facilitate the handing out of the awards. If you are unable to attend personally, a family member can accept the award on your behalf. Mr. Stan Reinhard, past Chairman of the PA Veterans Memorial Commission and past State Adjutant for the PA Department of the American Legion will serve as keynote speaker for this event.

Please return the enclosed post card noting your attendance plans by February 10<sup>th</sup> or call my office at **610-683-9199**. Please respond even if you do not plan to attend.

I look forward to meeting and honoring you at the World War II Veterans' Recognition ceremony on February 24<sup>th</sup>.

Sincerely,

Paul W. Semmel  
State Representative  
187<sup>th</sup> Legislative District

PWS/kal  
Enclosures