

DEMOCRATIC PRIMARY SAMPLE BALLOT

12th WARD ____ DIVISION

PRESIDENT (AND DELEGATE)

B₁ Mc Govern

CONGRESS

A₄ Mc Grath

STATE SENATE

A-21 JESSE F. ANDERSON

REP. IN GENERAL ASSEMBLY

A-23 Levi Wilson

STATE DEMOCRATIC COMMITTEE

A-25 ANN J. LAND

B-27 LOUIS PAULMIER, III

WARD EXECUTIVE COMMITTEE
(DEMOCRATIC COMMITTEEMAN)

A - 34 EDWARD R. WOODBURY JR.

A-35 ROBERT W. O'DONNELL

VOTE TUESDAY, APRIL 25

7:00 A.M. — 8:00 P.M.